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The Public Service Commission State of South Carolina

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April 6, 2005

IN RE: DOCKET NO. 2005-40-C – UCN, Inc. - Application for Amendment of its Existing Certificate of Public Convenience and Necessity to Transact the Business of a Reseller and Facilities-Based Provider of Local Exchange Services, for Approval of its Initial Tariff, and for Flexible Regulation

TO: ALL PARTIES OF RECORD - **REVISED**

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

- 1. The **Applicant** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **April 18, 2005** (may be post-marked on this date).
- 2. **All Other Parties of Record** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 2, 2005** (may be post-marked on this date).
- 3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>May 9, 2005</u> (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
- 4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **May 12, 2005** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.

Executive Assistant to Commissioners/

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Sr. Technical Advisor

c: Docketing Department

Legal Dept.

Office of Special Assistants